OCT 22 2018

## Approved

| REQUEST FOR AGENDA PLACEMENT FORM   |                                |
|---|--------------------------------|
| Submission Deadline - Tuesday, 12:00 PM before Court Dates                          |                                |
| SUBMITTED BY: Douglas O'Neal  | TODAY'S DATE: October 16, 2018 |
| <u>DEPARTMENT</u> : Radio System Management   |                                |
| SIGNATURE OF DEPARTMENT HEAD:   |                                |
| REQUESTED AGENDA DATE: 22 October 2018  |                                |
| SPECIFIC AGENDA WORDING: Request by the JC ESD 1 to reduce their                    |                                |
| radio user rate from the current \$22.66 to the \$19.35 currently assessed agencies |                                |
| not utilizing the Johnson County SO Dispatch center.                                |                                |
| DEDGONG TO DESCRIVE MENT D  |                                |
| PERSON(S) TO PRESENT ITEM: Douglas O'Neal   |                                |
| SUPPORT MATERIAL: (Must enclose supporting documentation)                           |                                |
| TIME: 5   | ACTION ITEM:x<br>WORKSHOP      |
| (Anticipated number of minutes needed to discuss item) CONSENT:                     |                                |
| Cameripated number of minutes needed to disc  | EXECUTIVE:                     |
|   | EAECUIIVE.                     |
| STAFF NOTICE:   |                                |
| COUNTY ATTORNEY: X  | IT DEPARTMENT:                 |
|   | PURCHASING DEPARTMENT:         |
| PERSONNEL:  | PUBLIC WORKS:                  |
| BUDGET COORDINATOR: OTHE  | ER:                            |
|   |                                |
| ********This Section to be Completed by County Judge's Office*******                |                                |
| ASSIGNED AGENDA DATE:   |                                |
| REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE   |                                |
| COURT MEMBER APPROVAL   | Date                           |
|   |                                |